

Criminal Case Cover Sheet

Place of Offense:	Category No. II	Investigating Agency	ATF
City Mattapan	Related Case Information:		
County Suffolk	Superseding Ind./ Inf.	Case No.	
	Same Defendant	New Defendant	
	Magistrate Judge Case Number		
	Search Warrant Case Number		
	R 20/R 40 from District of		
Defendant Information:			
Defendant Name Sean Brown	Juvenile:	<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No
Is this person an attorney and/or a member of any state/federal bar: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			
Alias Name _____			
Address (City & State) Hyde Park, Massachusetts			
Birth date (Yr only): 1995	SSN (last4#): _____	Sex M	Race: _____ Nationality: USA
Defense Counsel if known: _____		Address _____	
Bar Number _____			
U.S. Attorney Information:			
AUSA Michael Crowley	Bar Number if applicable _____		
Interpreter: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	List language and/or dialect: _____		
Victims: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	If yes, are there multiple crime victims under 18 USC§3771(d)(2) <input type="checkbox"/> Yes <input type="checkbox"/> No		
Matter to be SEALED: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			
<input checked="" type="checkbox"/> Warrant Requested	<input type="checkbox"/> Regular Process	<input type="checkbox"/> In Custody	
Location Status:			
Arrest Date _____			
<input type="checkbox"/> Already in Federal Custody as of _____ in _____ .			
<input checked="" type="checkbox"/> Already in State Custody at Nashua Street Jail. <input type="checkbox"/> Serving Sentence	<input checked="" type="checkbox"/> Awaiting Trial		
<input type="checkbox"/> On Pretrial Release: Ordered by: _____ on _____			
Charging Document: <input checked="" type="checkbox"/> Complaint	<input type="checkbox"/> Information	<input type="checkbox"/> Indictment	
Total # of Counts: <input type="checkbox"/> Petty _____	<input type="checkbox"/> Misdemeanor _____	<input checked="" type="checkbox"/> Felony	1 _____
Continue on Page 2 for Entry of U.S.C. Citations			
<input checked="" type="checkbox"/> I hereby certify that the case numbers of any prior proceedings before a Magistrate Judge are accurately set forth above.			
Date: 03/17/2025	+	Signature of AUSA: /s/ Michael Crowley	

District Court Case Number (To be filled in by deputy clerk): _____

Name of Defendant Sean Brown _____

U.S.C. Citations

	<u>Index Key/Code</u>	<u>Description of Offense Charged</u>	<u>Count Numbers</u>
Set 1	18 U.S.C. § 922(g)(1)	Felon in Possession of a Firearm	I _____
Set 2	_____	_____	_____
Set 3	_____	_____	_____
Set 4	_____	_____	_____
Set 5	_____	_____	_____
Set 6	_____	_____	_____
Set 7	_____	_____	_____
Set 8	_____	_____	_____
Set 9	_____	_____	_____
Set 10	_____	_____	_____
Set 11	_____	_____	_____
Set 12	_____	_____	_____
Set 13	_____	_____	_____
Set 14	_____	_____	_____
Set 15	_____	_____	_____

ADDITIONAL INFORMATION: _____
